

NAME: **JULIAN COMMUNITY PLANNING GROUP**

LEGAL AUTHORITY: County Administrative Code, Section 396.10; Resolution No. 10A, adopted 5/29/91. Board Policy I - 1

**MEMBERS
APPOINTED BY:** Board of Supervisors

**MEMBERSHIP
COMPOSITION:** Fifteen members, nominated by the Department of Planning and Land Use

TERMS: Four years; upon expiration members retain their seat until re-appointment or replaced.

DUTIES: Representatives of the unincorporated areas of the county are given the opportunity to advise and assist the Director of Planning, the Planning and Environmental Review Board, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment, and implementation of community and sub-regional plans.

**MEETING DATE
AND LOCATION:** Town Hall
Corner of Main & Washington

Second Monday
7:00 P.M.

CONTACT PERSON: Susie Vaughn
Department of Planning & Land Use
Mail Stop: D – 561
858-694-2954

REVISED: **March 5, 2003**